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| --- | --- | --- |
| **PRESENT:** | Councillor C Hopley  | Chairman |
|  |  |  |
|  | Councillor C CrossleyCouncillor I Cundy | Vice Chair |
|  | Councillor A D Fennell  |  |
|  | Councillor M Furse  |  |
|  | Councillor A Gresty |  |
|  | Councillor S LangtonCouncillor P Probin   |  |
|  |  |  |
| **APPOLOGIES:**   | Councillor S Aspinall  |

**26 DECLARATION OF INTERESTS**

 Members were asked to declare any disclosable pecuniary interest or non-pecuniary prejudicial interest which they had in any item of business on the agenda, the nature of that interest, and in respect of disclosable interests, to leave the meeting prior to the discussion of that item.

 **There were no declarations.**

 **27 MINUTES**

 That the Minutes of the meeting held on 26 September to be reviewed at a future meeting.

**RESOLVED: That the minutes regarding 26 September to be AGREED at a future meeting.**

**28 BOROUGH COUNCILLOR JAMES PEARSON**

No update was provided. Councillor James Pearson was not in attendance.

**29 PUBLIC QUESTION TIME**

In accordance with the Parish Council’s Standing Orders (i.e. its Constitution) members of the public were able to ask a question or make a statement, both of which must relate to matters which fell within the remit of the Parish Council.

There were no questions received from any members of the public.

**30 FINANCIAL MATTERS - AGR**

* The Clerk will be resubmitting and consulting with PFK Littlejohn to ensure that everything that has been submitted was acceptable.
* The changes required for the AGR were discussed and Councillors approved them.

**RESOLVED: That the corrected AGR Form has been submitted to PFK Littlejohn.**

**31 NEIGHBOURHOOD PLAN- UPDATE REGARDING APPLICATION FOR FURTHER GRANT FOR**

 **2023/24**

 Members of the Steering Group updated Councilors regarding the Neighbourhood Plan. It was highlighted that:

* The new consultant (Urban Imprint Macclesfield) had been instructed.
* The Steering Group were looking to proceed to the Regulation 14 consultation in the new year once the Groundwork grant has been received.

**32 PLANNING MATTERS**

There were no Planning Applications reported at this time.

**33 DATE OF NEXT MEETING**

* 12th March 2024
* 04th June 2024

**RESOLVED: That the proposed meeting dates have been Agreed.**

 ………………………………………….Chairman